



SOUTHERN CALIFORNIA DRAGON BOAT CLUB

**Long Beach Spring Race
2014 Team Roster**

PRINT Team Name: _____

Division: _____

Please list each team member, alphabetically by last name, then first name.

We will require at least 1 person who has a current CPR certification on each team. Also, please indicate by checking the boxes whether any of your paddlers are under 18 years of age.

<18?	CPR	SCDBC MBR#		<18	CPR	SCDBC MBR#	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>	1. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>	13. _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>	2. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>	14. _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>	3. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>	15. _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>	4. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>	16. _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>	5. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>	17. _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>	6. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>	18. _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>	7. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>	19. ALTERNATE: _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>	8. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>	20. ALTERNATE: _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>	9. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>	21. DRUMMER: _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>	10. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>	22. STEERSPERSON: _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>	11. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>	23. TEAM LEADER: _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>	12. _____				

PRINT Team Captain/Manager Name: _____

Signature: _____ Date: _____

Team Captain/Coach/Manager (Circle one)

NOTE: Mixed crew composition consists of 18 paddlers (minimum 6 female paddlers), drummer and steersperson per boat.

Please indicate SCDBC Member # for each race paddlers.
Submit this roster along with each non-SCDBC member's waiver at the Captains' Meeting on SUN April 27th.